



## RUSHMOOR BOROUGH COUNCIL

# COMMUNITY POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on  
Thursday, 11th June, 2015 at 7.00 pm*

**To:**

Cllr M.D. Smith (Chairman)  
Cllr M.S. Choudhary (Vice-Chairman)

Cllr Sophia Choudhary  
Cllr R. Cooper  
Cllr Liz Corps  
Cllr Jennifer Evans  
Cllr S.J. Masterson  
Cllr M.J. Roberts  
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to the Lauren Harvey,  
Democratic and Customer Services, 01252 398827  
[lauren.harvey@rushmoor.gov.uk](mailto:lauren.harvey@rushmoor.gov.uk).

# **A G E N D A**

1. **APPOINTMENT OF CHAIRMAN –**

To appoint a Chairman for the 2015/16 Municipal Year.

2. **APPOINTMENT OF VICE-CHAIRMAN –**

To appoint a Vice-Chairman for the 2015/16 Municipal Year.

3. **MINUTES –** (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 26th March, 2015 (copy attached).

4. **STEP BY STEP –**

The Chief Executive of Step by Step, Amanda Dubarry, has been invited to the meeting and will provide Members with a presentation on their current work and challenges faced by the organisation.

5. **APPOINTMENTS –**

(i) **Mid Cycle Meetings –**

To appoint group representatives to attend the mid-cycle meetings for the 2015/16 Municipal Year.

(ii) **Health Issues Standing Group –**

To appoint Members to the Health Issues Standing Group for the 2015/16 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D. Smith), Vice-Chairman (Cr. M.S. Choudhary) and one Member from the remaining political Group (Cr. M.J. Roberts).

(iii) **Housing Strategy Standing Group –**

To appoint Members to the Housing Strategy Standing Group for the 2015/16 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D. Smith) and Crs. D.E. Clifford, Liz Corps, Jennifer Evans, M.J. Roberts and M. Staplehurst.

(iv) **Welfare Reform Task and Finish Group –**

To appoint Members to the Welfare Reform Task and Finish for 2015/16. The Group previously consisted of the Cabinet Member for Concessions and Community Support (Cr. A. Jackman), the Chairman (Cr. M.D. Smith) and Crs. Jennifer Evans, A.M. Ferrier and M.J. Roberts.

(v) **Registered Providers of Social Housing Review Group –**

To appoint Members to the Registered Social Landlords Review Group for the 2015/16 Municipal Year. The Group previously consisted of the Chairman (Cr. M.D.

Smith) and Vice-Chairman (Cr. M.S. Choudhary) and Crs. Jennifer Evans and M. J. Roberts.

(vi) **First Wessex Housing Group/Rushmoor Borough Council Joint Business Meeting –**

To appoint Members to the Joint Business Meeting with First Wessex Housing Group for the 2015/16 Municipal Year. In 2014/15, the Group's membership comprised the Cabinet Member for Health and Housing (Cr. R. Hughes), the Chairman (Cr. M.D. Smith), the Vice-Chairman (Cr. M.S. Choudhary) and Cr. M.J. Roberts.

6. **WORK PROGRAMME – (Pages 5 - 14)**

To note the Community Policy and Review Panel's draft work programme for 2015/16 subject to review at the next mid-cycle meeting.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.

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